

### Mandatory Disclosure Format as per 8 (14 ) of NCTE Norms

<b>1.</b>	<b>Details of the Institution:</b>	
1.1	Name of Institution:	S.S.PATEL COLLEGE OF PHYSICAL EDUCATION
1.2	Date of Establishment :	2002
1.3	Complete Postal Address :	Anand district, Near Bhaikaka Hostel, Vallabh Vidyanagar, Gujarat 388120
1.4	Phone :	02692-232696
1.5	Fax :	0474-2726055
1.6	Email :	<a href="mailto:sspcpe@yahoo.co.in">sspcpe@yahoo.co.in</a>
1.7	Web Site Address :	<a href="http://www.sspcpe.edu.in/">http://www.sspcpe.edu.in/</a>
1.8	Nearest Railway station :	Vallabh Vidyanagar
1.9	Nearest Town :	Anand
1.10	Type of Institution :	Physical Education
<b>1.11</b>	<b>Status of Institution :</b>	<b>Minority</b>
<b>2.</b>	<b>Management</b>	
2.1	Government Owned :	N.A
2.2	Govt. aided :	N.A
2.3	Self-financed	Self-financed
2.4	University Department :	N.A
<b>3.</b>	<b>Details of the course Applied for :</b>	
3.1	Level of the Course :	B.P.Ed
3.2	Name of the Teacher Education Course :	B.P.Ed
3.3	Duration of the Course :	2 (Two) Years
3.4	Whether to be conducted in face to face or distance mode :	Face to face
3.5	Present Intake :	50 ( Fifty ) one basic unit
<b>3.6</b>	<b>Academic Session from which the course will be conducted:</b>	<b>Two years from the start of the course Current 2018-2020</b>
3.7	Details of the Affiliating Body Name :	Swarnim Gujarat Sports University, Gandhinagar

3.8	Address/Tel/Fax No :	
<b>4.</b>	<b>Land :</b>	
4.1	Land area in Sq mt :	Total Area- 31706.83
4.2	Whether the Title of the Land is on Ownership basis :	Yes
4.3	Title of the Land is on Lease as per Law :	No.
4.4	Duration of the Lease :	N.A
4.5	Land use Certificate obtained for Educational Institution :	Yes
<b>5.</b>	<b>Building</b>	
5.1	Construction of the Building is Complete :	Yes
5.2	Building is yet to be constructed :	No
5.3	Building is fire safety proof	No
5.4	Building is disabled friendly :	Yes
5.5	Common Room for Boys/Girls available :	Yes
5.6	Date of Completion of the Building :	2002
5.7	Covered Area sq mt :	12682.73
5.8	Number of Class Room :	4
5.9	Other Facilities :	Seminar hall, Principal's Chamber, Principal Quarter, Staff room for male and female, Hostel for Boys & Girls Medical, Electricity, Generator, Drinking Water, Internet.
<b>6.</b>	<b>Library:</b>	
6.1	The Library has separate reference section /Journal Section and reading room :	Yes
6.2	Number of books in the library :	1084
6.3	Total number of educational Journals / periodicals being subscribed	5
6.4	Number of encyclopedias available in the Library :	10
6.5	Number of books available in the reference	77

	section of the library :		
6.6	Seating capacity of the reading room of the library :	50	
<b>7.</b>	<b>Instructional Facilities :</b>		
7.1	Details of laboratories available (Pl. attach annexure) :	<ul style="list-style-type: none"> <li>• Health Education Lab.</li> <li>• Bio Mechanics Lab.</li> <li>• Sports Medicine Lab.</li> <li>• Sports Physiology Lab.</li> <li>• Physiotherapy Lab.</li> <li>• Education Technology (ET) Lab.</li> </ul>	
7.2	Arrangement made for practice teaching	Yes	
7.3	Number and Name of School(S) for practice teaching :	5	
<b>8.</b>	<b>Manpower (Photographs of Teaching Faculty should be displayed) :</b>		
8.1	Details of teaching staff (Date of Birth, Qualification, Professional Qualification and other relevant information)	1	Dr. B.L.Nagar
		2	Mr. Jitendra Dangi
		3	Dr. V.S. Gurjar
		4	
		5	
		6	
		7	
		8	
		9	
		10	
		11	
		12	
8.2	Details of non teaching staff	1	Mr. Kishan Patel
		2	Mr. Ishwar Talpada
		3	
		4	
		5	
<b>9.</b>	<b>Facilities for Games and Sports:</b>		
9.1	Own Play Ground :	Yes	

9.2	Play Ground of another institution on sharing basis :	No
9.3	Gymnasium Multipurpose Hall :	Yes
9.4	Facilities for Gymnasium :	Yes
9.5	Facilities for athletics :	Yes
9.6	Facilities for Indoor Games :	Yes
9.7	Facilities for out door Games	Yes
<b>10.</b>	<b>Other Facilities Available :</b>	
10.1	Canteen Facilities Available or Not :	No
10.2	Medical Facilities Available or not :	Yes
10.3	Hostel Facilities Available or not	Yes